

MARKER BOUNDARY SURVEY

PART OF THE W1/2 SECTION 05, TOWNSHIP 09 SOUTH, RANGE 24 EAST, N.M.P.M.,
PART OF THE E1/2 SECTION 06, TOWNSHIP 09 SOUTH, RANGE 24 EAST, N.M.P.M.,
CHAVES COUNTY, STATE OF NEW MEXICO

LEGAL DESCRIPTION ON RECORD: MEMORANDUM OF REAL ESTATE CONTRACT BOOK 463, PAGE 998 AS TRACT B AND TRACT C AS SHOWN ON GUTSHALL BOUNDARY ADJUSTMENT SURVEY PREPARED BY WAGENER ENGINEERING AND FILED IN THE CHAVES COUNTY CLERK'S OFFICE ON MAY 16, 2003 AND RECORDED IN BOOK S10 AT PAGES 46 AND 47.

PROPOSED METES AND BOUNDS DESCRIPTIONS

TRACT B

A TRACT OF LAND BEING PART OF SECTION 05 AND SECTION 06, TOWNSHIP 09 SOUTH, RANGE 24 EAST, N.M.P.M., CHAVES COUNTY, STATE OF NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

FOR A TIE COMMENCE AT THE SOUTHWEST CORNER OF SECTION 05, TOWNSHIP 09 SOUTH, RANGE 24 EAST, N.M.P.M., THENCE N00°08'32"W ALONG THE WEST LINE OF SAID SECTION 05 A DISTANCE OF 1316.16 FEET TO THE POINT OF BEGINNING ALSO BEING THE SE CORNER OF THE NE1/4SE1/4 OF SAID SECTION 06; THENCE S88°40'10"W ALONG THE SOUTH LINE OF THE NE1/4SE1/4 OF SAID SECTION 06 A DISTANCE OF 1375.28 FEET TO THE SOUTHWEST CORNER OF SAID NE1/4SE1/4; THENCE N00°33'43"E ALONG THE WEST LINE OF SAID NE1/4SE1/4 A DISTANCE OF 1320.74 FEET TO THE NORTHWEST CORNER OF SAID NE1/4SE1/4; THENCE N00°34'14"E ALONG THE WEST LINE OF THE SE1/4NE1/4 OF SAID SECTION 06 A DISTANCE OF 1331.94 FEET TO THE NORTHWEST CORNER OF SAID SE1/4NE1/4; THENCE N89°43'52"E ALONG THE NORTH LINE OF SAID SE1/4NE1/4 A DISTANCE OF 1342.18 FEET TO THE NORTHEAST CORNER OF SAID SE1/4NE1/4 BEING ALSO A POINT ON THE EAST LINE OF SAID SECTION 06; THENCE S89°29'28"E ALONG THE NORTH LINE OF THE SW1/4NW1/4 OF SAID SECTION 05 A DISTANCE OF 757.42 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 05; THENCE S00°00'00"W A DISTANCE OF 1193.66 FEET; THENCE N78°04'30"W A DISTANCE OF 282.57 FEET; THENCE S09°15'14"W A DISTANCE OF 305.48 FEET; THENCE S45°22'05"E A DISTANCE OF 184.29 FEET; THENCE S00°00'00"W A DISTANCE OF 118.34 FEET; THENCE S90°00'00"E A DISTANCE OF 200.69 FEET; THENCE N00°08'32"W A DISTANCE OF 154.80 FEET; THENCE N88°40'10"E A DISTANCE OF 791.11 FEET; THENCE S02°30'33"E A DISTANCE OF 763.16 FEET; THENCE N03°38'49"W A DISTANCE OF 298.17 FEET; THENCE N47°45'06"E A DISTANCE OF 154.92 FEET; THENCE N83°22'23"E A DISTANCE OF 333.97 FEET; THENCE S40°38'41"E A DISTANCE OF 95.37 FEET; THENCE S89°25'14"E A DISTANCE OF 1489.60 FEET TO A POINT ON THE EAST LINE OF THE W1/2 SAID SECTION 05; THENCE S00°27'13"E ALONG SAID EAST LINE OF THE W1/2 A DISTANCE OF 2589.48 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 05; THENCE S89°39'26"W ALONG THE SOUTH LINE OF SAID SECTION 05 A DISTANCE OF 2673.71 FEET TO THE POINT OF BEGINNING.

CONTAINING 122.1285 ACRES MORE OR LESS.

TRACT C

A TRACT OF LAND BEING PART OF SECTION 05 AND SECTION 06, TOWNSHIP 09 SOUTH, RANGE 24 EAST, N.M.P.M., CHAVES COUNTY, STATE OF NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 05, TOWNSHIP 09 SOUTH, RANGE 24 EAST, N.M.P.M., THENCE N00°08'32"W ALONG THE WEST LINE OF SAID SECTION 05 A DISTANCE OF 1470.96 FEET; THENCE N88°40'10"E A DISTANCE OF 791.11 FEET; THENCE N02°30'33"W A DISTANCE OF 763.16 FEET; THENCE N03°38'49"W A DISTANCE OF 298.17 FEET; THENCE N47°45'06"E A DISTANCE OF 154.92 FEET; THENCE N83°22'23"E A DISTANCE OF 333.97 FEET; THENCE S40°38'41"E A DISTANCE OF 95.37 FEET; THENCE S89°25'14"E A DISTANCE OF 1489.60 FEET TO A POINT ON THE EAST LINE OF THE W1/2 SAID SECTION 05; THENCE S00°27'13"E ALONG SAID EAST LINE OF THE W1/2 A DISTANCE OF 2589.48 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 05; THENCE S89°39'26"W ALONG THE SOUTH LINE OF SAID SECTION 05 A DISTANCE OF 2673.71 FEET TO THE POINT OF BEGINNING.

CONTAINING 140.0000 ACRES MORE OR LESS.

NOTE:

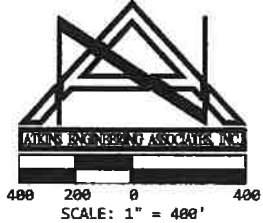
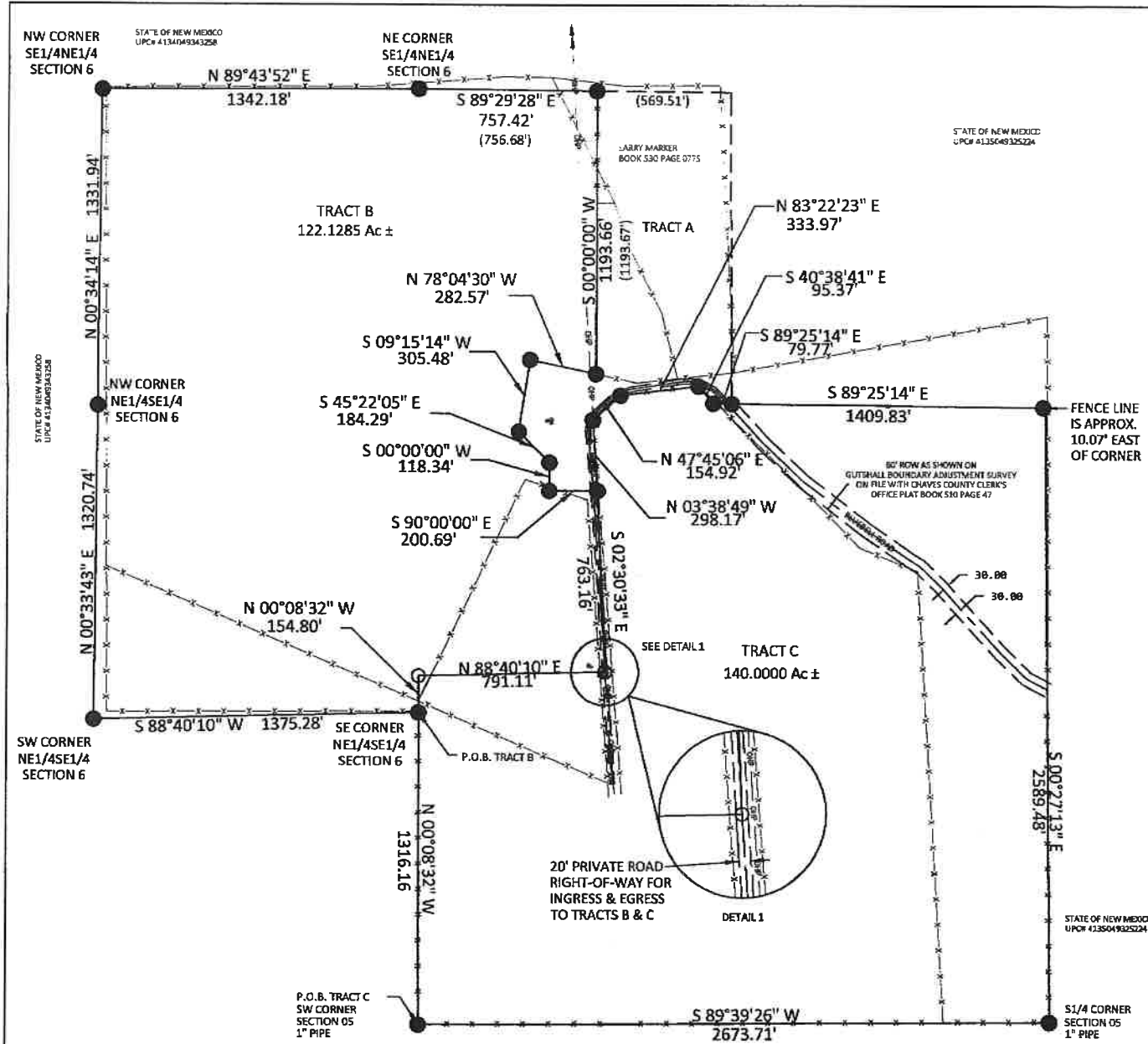
THIS SURVEY IS EXEMPT FROM THE CHAVES COUNTY SUBDIVISION REGULATIONS, DUE TO THE DIVISION OF LAND RESULTING ONLY IN THE ALTERATION OF PARCEL BOUNDARIES WHERE PARCELS ARE ALTERED FOR THE PURPOSE OF INCREASING OR REDUCING THE SIZE OF CONTIGUOUS PARCELS AND WHERE THE NUMBER OF PARCELS IS NOT INCREASED

I, JACKIE D. ATKINS, LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, HEREBY CERTIFY THAT I AM THE REGISTERED LAND SURVEYOR WHO PREPARED THE ABOVE MAP FROM FIELD NOTES OF ACTUAL SURVEYS CONDUCTED BY ME OR UNDER MY DIRECTION, AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ALSO CERTIFY THAT THE ABOVE PLAT MEETS THE MINIMUM REQUIREMENTS OF THE STANDARDS FOR LAND SURVEYS IN NEW MEXICO AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

Jackie D. Atkins
JACKIE D. ATKINS
REGISTERED LAND SURVEYOR
N.M. LICENSE No. 8504



DATE (SIGNED)
DEC 21, 2009



BASIS OF BEARING:
NEW MEXICO STATE
PLANE EASTERN ZONE
GRID BEARINGS

- LEGEND**
- FOUND CORNER (1/2" CONDUIT W/CAP 9242 UNLESS NOTED OTHERWISE)
 - SET CORNER 1/2" RB WITH CAP LS 8504
 - FENCELINE
 - OHP --- OVERHEAD POWERLINE
 - CENTERLINE OF ROAD
 - {1316.16} RECORD WAGENER PLAT OF SURVEY BOOK S10, PAGES 46-47. NOTE: FIELD AGREES WITH RECORD UNLESS OTHERWISE NOTED.

- REFERENCE DOCUMENTS:**
1. GUTSHALL BOUNDARY ADJUSTMENT SURVEY, WAGENER ENGINEERING, BOOK S10 PAGES 46-47
 2. QUITCLAIM DEED, BOOK 530 PAGE 775
 3. MEMORANDUM OF REAL ESTATE CONTRACT, BOOK 463 PAGE 998

FILING AND RECORDING
FILED FOR RECORD IN THE CHAVES COUNTY CLERK'S OFFICE ON THE 21st DAY OF December 2009, AT 9:00 AM PLAT BOOK 17 PAGE 3
RECEIPT: 323542
Proda Cookley DEPUTY COUNTY CLERK

LARRY MARKER		REVISIONS	
PART OF THE W1/2 OF SECTION 05, T09S, R24E, NMPM		SCALE:	DRAWN BY:
PART OF THE E1/2 OF SECTION 06, T09S, R24E, NMPM		1"=500'	RCC
ATKINS ENGINEERING ASSOCIATES, INC.			
P.O. BOX 3156 ROSWELL, NEW MEXICO 88202-3156 (575) 624-2420			
JOB No. MARKER.SUR09	CHECKED: JDA	REFERENCE	FIELD: DEC 2009 SHEET 1 OF 1
DRAWN: DEC 2009		DRAWN: DEC 2009	
OWNER: LARRY MARKER		LOCATION:	
PART OF THE W1/2 OF SECTION 05, T09S, R24E, NMPM		PART OF THE E1/2 OF SECTION 06, T09S, R24E, NMPM	

MARKER BOUNDARY SURVEY
 PLAT NO. 17-2009
 DRAWN BY: JDA
 DATE: DEC 21, 2009
 COUNTY CLERK: PRODA COOKLEY