

CERTIFICATE OF TITLE

MVD-10030
REV. 04/21

VEHICLE IDENTIFICATION NUMBER

CW2003342TXABC

TYPE OF TITLE

DUPLICATE

TITLE NUMBER

22341GJW5238907

ENGINE OR OTHER I.D. NUMBER

CW2003342TXB

PREVIOUS TITLE NUMBER AND STATE

98171126A286717 NM

1ST REG

DATE OF ISSUE

12/07/2022

YEAR
1997

MAKE
CLAY

MODEL
SOUTHR

BODY

CYLS.
0

DGVW
0

WT/WHEELS
0

TYPE OF FUEL
OTHER

LIENS
0

1st LIENHOLDER (OR OWNER(S) IF NO LIEN)
JOHNSON BRETT DUNCAN

LICENSE PLATE NUMBER(S)
7847MHN

PO BOX 952
CLOVIS NM 88102-0952

VEHICLE CLASS
MOBILE HOME

CLERK
TY

FILE DATE

MATURITY DATE

*ODOMETER & CODE

0

MH SIZE

56*50

CNTY.

05

REGISTERED OWNER(S)
JOHNSON BRETT DUNCAN

LOCATION OF MANUFACTURED HOME
REMUDA CLOVIS NM 88101-0000

PO BOX 952
CLOVIS NM 88102-0952

SECOND LIENHOLDER



ODOMETER CODES: AM = ACTUAL VEHICLE MILEAGE, EL = MILEAGE IN EXCESS OF MECHANICAL LIMITS, NM = NOT ACTUAL MILEAGE, WARNING-ODOMETER DISCREPANCY OR EX = EXEMPT

NOT A TITLE NO.

DO NOT CARRY IN VEHICLE - KEEP IN SAFE PLACE. IMPORTANT: THERE IS AN ADDITIONAL STATUTORY FEE FOR FAILURE BY PURCHASER TO APPLY FOR TRANSFER WITHIN 30 DAYS FROM DATE OF SALE.

I hereby certify, that interest in the vehicle described above on this Certificate of Title is hereby released.

RELEASE Name of _____ Date _____
OF LIEN Lienholder: _____ Full Signature of Authorized Agent

This Certificate of Title is evidence of legal ownership of the vehicle described above. Upon sale of this vehicle, this certificate must be properly assigned below and presented by the purchaser to the Motor Vehicle Division for transfer. The Division is not responsible for false or fraudulent statements made in connection with this Certificate of Title or held liable for recording errors.

IMPORTANT: Buyer (except for dealer) must apply to the Motor Vehicle Division within 30 days for transfer of title and registration. Federal and state law requires the seller (including dealers) to state the odometer mileage upon transfer of ownership. ANYONE CONVICTED OF A FALSE ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND/OR IMPRISONMENT.

ASSIGNMENT OF TITLE FOR THE EXACT AMOUNT OF \$ _____ I (we) hereby sell, assign,

transfer and convey this _____ day of _____, YR _____ to

Buyer's Name(s): _____

Address _____
the vehicle described above on this Certificate of Title and warrant it at time of delivery to be free of any liens or encumbrances unless specified below.
IF NO LIEN, WRITE WORD "NONE".

Name & Address
of Lienholder _____

Lienholder No. (if any) _____ File Date _____ Maturity Date _____

ODOMETER DISCLOSURE STATEMENT: I (we) hereby certify that the ODOMETER READING of this vehicle is: _____ (NO TENTHS) miles and that stated mileage is (check one): A ☒ the actual mileage OR B ☐ Mileage in excess of mechanical limits OR C ☐ NOT the actual mileage: WARNING-ODOMETER DISCREPANCY OR D ☐ Exempt.

Signature(s)

X

Brett Duncan Johnson

Printed Name

Brett Duncan Johnson

of Seller(s)

X

Printed Name

Signature(s)

X

Printed Name

of Buyer(s)

X

Printed Name

NEW MEXICO MOTOR VEHICLE DIVISION

VOID IF ALTERED
HOLD TO LIGHT TO VIEW WATERMARK

VERIFY THAT DOCUMENT IS PROTECTED WITH A HOLOGRAM AND ANTI-COPY FOIL NUMBER